**Sample Harmonized Workplan for the Preparation of the CLUP and CDP\***

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| **ACTIVITIES / TASKS** | **WEEKS** |
| **MONTH 1** | **MONTH 2** | **MONTH 3** | **MONTH 4** | **MONTH 5** |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** |
| * + - 1. **MOBILIZATION**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Orientation, organization and tasking**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Preliminary Assessments**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * + - 1. **CHARACTERIZATION AND ANALYSIS**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Module 1 Seminar workshop**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Data collection, review and validation**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Maps and graphics preparation**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Inter- and intra- area analysis**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Population, Settlements and Social Services**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Area Economy**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Infrastructure**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Land Use and Environment**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Institutional Capability**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Module 2 Seminar - Workshop**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Cross-sectoral integration**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Summary of LGU potentials and problems**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Public consultation No. 1**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **COMPREHENSIVE LAND USE PLANNING**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Vision Setting**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Goal Formulation**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Alternative Strategies Generation**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Evaluation of Alternative Spatial Strategies**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| 1. **Public Consultation No. 2: Selection of Preferred Spatial Strategy**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Detailing the Preferred Spatial Strategy**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Preparation of the CLUP**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Drafting of the Zoning Ordinance**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Public Consultation No. 3: Presentation of the CLUP and Zoning Ordinance**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **MEDIUM-TERM COMPREHENSIVE DEVELOPMENT PLANNING**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Social Development Plan**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Economic Development Plan**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Environmental Management Plan**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Infrastructure and Physical Development Plan**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Institutional Development Plan**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Local Development Investment Programming and Implementation Instruments**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Public Consultation No. 4: Presentation of the CDP**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **FINALIZATION OF PLANS**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Finalize CLUP**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Finalize Zoning Ordinance**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Finalize CDP**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Finalize LDIP**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **PLAN ADOPTION AND APPROVAL**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Submission to LDC for Endorsement to Local Sanggunian**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **CDP and LDIP Approval by the Sanggunian**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Submission of the CLUP to the Provincial Land Use Committee for Review**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Approval of the CLUP by the PLUC**
 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |