**Sample Harmonized Workplan for the Preparation of the CLUP and CDP\***

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| **ACTIVITIES / TASKS** | **WEEKS** | | | | | | | | | | | | | | | | | |
| **MONTH 1** | | | | **MONTH 2** | | | | **MONTH 3** | | | | **MONTH 4** | | | | **MONTH 5** | |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** |
| * + - 1. **MOBILIZATION** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Orientation, organization and tasking** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Preliminary Assessments** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * + - 1. **CHARACTERIZATION AND ANALYSIS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Module 1 Seminar workshop** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Data collection, review and validation** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Maps and graphics preparation** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Inter- and intra- area analysis** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Population, Settlements and Social Services** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Area Economy** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Infrastructure** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Land Use and Environment** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Institutional Capability** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Module 2 Seminar - Workshop** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Cross-sectoral integration** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Summary of LGU potentials and problems** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Public consultation No. 1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **COMPREHENSIVE LAND USE PLANNING** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Vision Setting** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Goal Formulation** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Alternative Strategies Generation** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Evaluation of Alternative Spatial Strategies** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| 1. **Public Consultation No. 2: Selection of Preferred Spatial Strategy** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Detailing the Preferred Spatial Strategy** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Preparation of the CLUP** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Drafting of the Zoning Ordinance** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Public Consultation No. 3: Presentation of the CLUP and Zoning Ordinance** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **MEDIUM-TERM COMPREHENSIVE DEVELOPMENT PLANNING** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Social Development Plan** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Economic Development Plan** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Environmental Management Plan** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Infrastructure and Physical Development Plan** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Institutional Development Plan** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Local Development Investment Programming and Implementation Instruments** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Public Consultation No. 4: Presentation of the CDP** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **FINALIZATION OF PLANS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Finalize CLUP** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Finalize Zoning Ordinance** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Finalize CDP** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Finalize LDIP** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **PLAN ADOPTION AND APPROVAL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Submission to LDC for Endorsement to Local Sanggunian** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **CDP and LDIP Approval by the Sanggunian** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Submission of the CLUP to the Provincial Land Use Committee for Review** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Approval of the CLUP by the PLUC** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |